# 2020 Season Extender Application Questions

## HDFFA 2020 Season Extension Application

### These are the questions in the online application for HDFFA's season extender grant.

### You must apply using the online form. You can take your time writing the answers here and then enter them into the online application here: <https://www.surveygizmo.com/s3/5423468/2020-Season-Extender-Application>.

### To download a copy of an Excel spreadsheet you can use for your budget, please click here: <https://hdffa.org/SE2020_budget>. We included the budget format from the budget file at the end of this document.

### This application will be open through March 6, 2020. If you have questions or need any help, please contact Laurie: laurie@hdffa.org.

#### 1) Are you an existing agricultural producer in Central Oregon?(this is a grant requirement - if you answer "no", you are probably not eligible)\*

( ) Yes

( ) No

#### 2) Do you have established Central Oregon markets where you sell your products?(this is a grant requirement - if you answer "no", you are probably not eligible)\*

( ) Yes

( ) No

#### 3) Are you and HDFFA Partner in 2020?(this is a grant requirement - if you answer "no", you are probably not eligible)\*

( ) yes

( ) No

#### 4) Will you work with HDFFA's Grow & Give program or another program to provide donations to the food bank eitherthrough growing an extra row, planning gleaning event, or other donation?(this is a grant requirement - if you answer "no", you are probably not eligible)\*

( ) Yes

( ) No

## Project Questions

### In the questions below, please describe your project and its relationship to the overall goals of HDFFA's Growing It Forward project which is, to increase food production opportunities and low-income access to fresh food with season extenders in Central Oregon. Completion of this application is required to be considered for season extender grant funding.

#### 5) Please let us know who you are.\*

Your name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your operation's name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Lead: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Lead Contanct Info: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### 6) What dollar amount are you requesting?This is the amount you are requesting from HDFFA. It should be 50% or less of the total project cost.\*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### 7) Describe how this project impacts your farm in terms of quantity of food grown, diversity/variety of food, different markets reached or expanded, increased length of growing/production season, and economic sustainability. (Max 500 words)\*

### 8) What is the specific goal of your project? (Max 200 words)\*

### 9) Describe in detail how you will meet your project goal (steps or actions you intend to take)?  (Max 200 words)\*

### 10) How will your project help meet the overall goal of the Growing It Forward Project (described above)? (Max 200 words)\*

### 11) Is there anything else you would like to tell us about?

#### 12) Please upload your project budget in Excel, Word, text, PDF, PNG, or JPG format. Example and template for budget is available: <https://hdffa.org/SE2020_budget> \*

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## Measuring Impact

### The purpose of this part of the survey is to capture demographics for the evaluation of the USDA Community Food Programs grant and understanding of farms applying for season extension funding. Answers are confidential and will not be shared publicly.

### 13) Where do you currently sell your products (wholesale, retail, restaurant, farmers market, etc)? Please provide examples and if you have worked with these markets in the past.\*

### 14) Do you plan to continue to sell to these markets or expand to new markets in the future?\*

### 15) What fruits, vegetables, tree nuts, dried fruits, horticulture, or nursery crops, or other food products do you currently produce?\*

#### 16) Please estimate your operation's average sales in a year.\*

( ) less than $10,000

( ) $10,000-$20,000

( ) $21,000-$30,000

( ) $31,000-$40,000

( ) $41,000-$50,000

( ) greater than $50,000

#### 17) What is the approximate number of acres you have under management (actively farming or ranching)?\*

( ) less than 1 acre

( ) 1-5 acres

( ) 5-10 acres

( ) 10-15 acres

( ) 15-20 acres

( ) greater than 20 acres

### 18) What is the current square footage or another measurement of any season extension infrastructure you already have?\*

#### 19) In what months is your operation currently productive?\*

[ ] January

[ ] February

[ ] March

[ ] April

[ ] May

[ ] June

[ ] July

[ ] August

[ ] September

[ ] October

[ ] November

[ ] December

#### 20) What is your level of farming?\*

Low \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ High

#### 21) If you farm as a business, are you able to live off of farming as your primary income?\*

( ) Yes

( ) Usually

( ) No

( ) Prefer not to say

### 22) Where is your farm located? (city/zip)\*

### 23) Please list all the zip codes where you sell your products (used to determine priority points for those who sell food in low-access areas).\*

#### 24) What is your approximate average household income? (Priority points are given to low-income farmers)\*

( ) $0-24,999

( ) $25,000-$49,999

( ) $50,000-$74,999

( ) $75,000-$99,999

( ) $100,000-$124,999

( ) $125,000 and up

#### 25) What is your gender identification?\*

( ) Female

( ) Male

( ) Non-binary

( ) Prefer not to answer

#### 26) What is your age?\*

( ) Under 18

( ) 18-24

( ) 25-34

( ) 35-44

( ) 45-54

( ) 55-64

( ) 65+

( ) Prefer not to answer

#### 27) Are you Spanish, Hispanic, Latino, or Latinx?\*

( ) Yes

( ) No

( ) Prefer not to answer

#### 28) Are you an Immigrant?\*

( ) Yes

( ) No

( ) Prefer not to answer

#### 29) What is your race?\*

( ) Multi-racial

( ) Black/African American

( ) Asian, South Asian, Pacific Islander

( ) Native American, Alaska Native, Indigenous

( ) Prefer not to answer

Budget template: get at [hdffa.org/SE2020\_budget](file:///C%3A%5CUsers%5CHP%5CDownloads%5Chdffa.org%5CSE2020_budget)

(the online version has built-in formulas for calculating needed match)

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| Example | Season Extension Grant Budget, 2020 |  |  |  |  |  |  |   |  |  |  |
| Pat Farmer, Example Farms |  |  |  |  |  |  |   |  |  |  |
|  |  |  |  |  |  |  |  |   |  |  |  |
| **Vendor** | **Item** | **Number or Amount** | **Unit Cost** | **Extension** | **Paid by HDFFA** | **Matching Funds (me)** |  |   |  |  |  |
| Sunshine Gardenhouses | Sunshine Gardenhouse greenhouse | 2 | $1,500 | $3,000 | $1,500 | $1,500 |  |   |  |  |  |
| Dripworks | Agribon AG-30 row cover, 8' wide, roll of 100' | 2 | $37.50 | $75 | $50 | $25 |  |   |  |  |  |
| Peaceful Valley Farm Supply | Vent for gardenhouse windows | 2 | $56 | $112 | $0 | $102 |  |   |  |  |  |
| Farm Tek | Thermalarm 3 Low-temp alarm | 1 | $75 | $75 | $75 | $0 |  |   |  |  |  |
|   |   |   |   |   |   |   |  |   |  |  |  |
|   | **Total Project Cost** | **$3,262** |   |   |  |   |  |  |  |
|   | **Paid by HDFFA grant** | **$1,625** | ← This amount must be 50% or less of the total  |  |
|   | **Matching funds/my contribution** | **$1,627** | ← This amount must be 50% or more of the total  |
|   |   |   |   |   |   |   |  |   |  |  |  |
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| Template: Use this for your budget | Season Extension Grant Budget, 2020 |  |  |  |  |  |  |   |  |  |  |
| (Your name and your operation name) |  |  |  |  |  |   |  |  |  |
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| **Vendor** | **Item** | **Number or Amount** | **Unit Cost** | **Extension** | **Paid by HDFFA** | **Matching Funds (me)** |  |   |  |  |  |
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|   | **Total Project Cost** |  |   |   |  |   |  |  |  |
|   | **Paid by HDFFA grant** |  |   |  |   |  |  |  |
|   | **Matching funds/my contribution** |  |  |   |  |  |  |
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